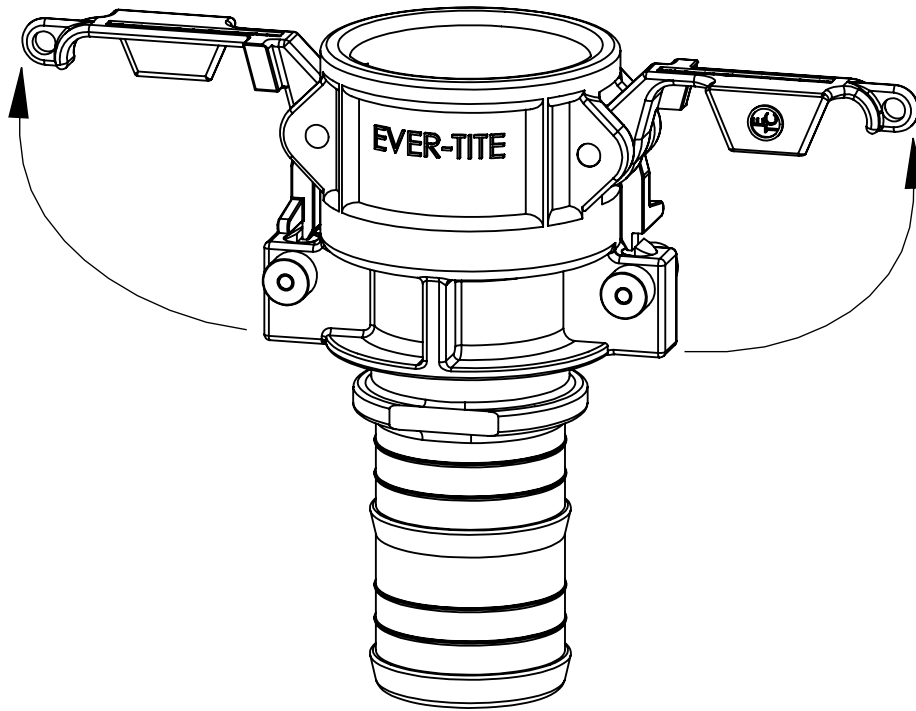


4

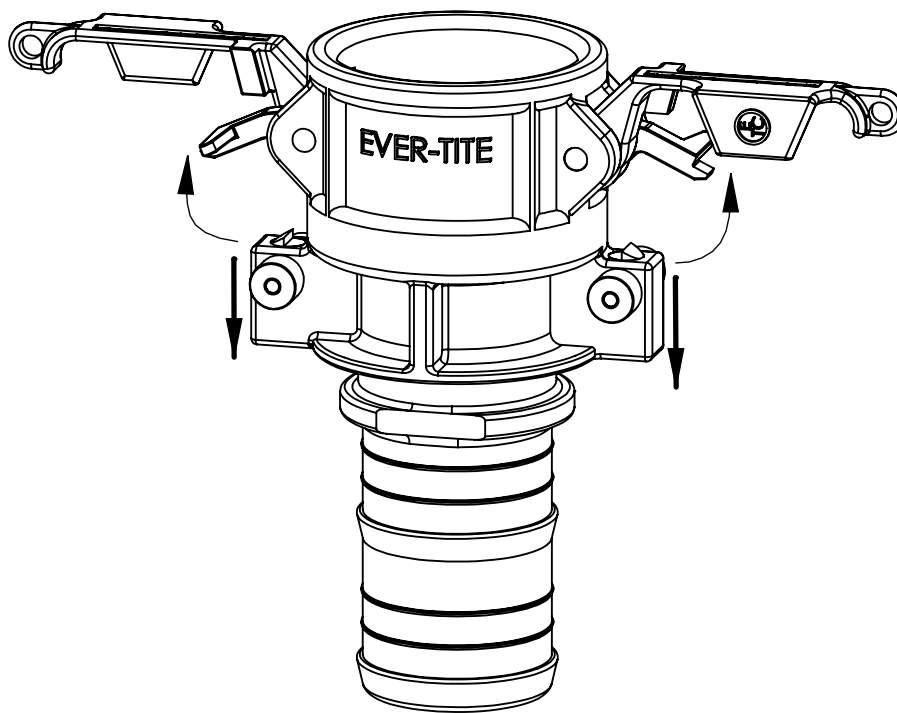
3

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2.

### Double Locking Handle Pressure Bleed-off Coupler

1. Lift up the outer set of handles into the bleed-off position while the locked inner handles hold the adapter within the coupling.
2. When fully bled-off, pull down on the latch button to release the inner set of handles, held by the spring-loaded latch, allowing the coupling to be fully disconnected

**apg EVER-TITE®**  
COUPLING PRODUCTS  
5324 SOUTH NATIONAL DRIVE, KNOXVILLE, TN 37914 USA

Double Locking Handle Coupling Half  
Female by Hose Shank  
CUSTOMER DRAWING

|      |      |                     |    |                   |                                                                     |
|------|------|---------------------|----|-------------------|---------------------------------------------------------------------|
| 4    |      |                     |    | <b>MATERIAL:</b>  | DRAWN BY: Stephen Adams                                             |
| 3    |      |                     |    | BODY - SEE TABLE  | DATE DRAWN: January 19th 2026                                       |
| 2    |      |                     |    | SS HANDLES        | APPROVED BY: Andy Heaton                                            |
| 1    |      |                     |    | SS PINS           | DATE APPROVED: January 19th 2026                                    |
|      |      |                     |    | SS BUTTONS        | APG RESERVE THE RIGHT TO<br>UPDATE PRODUCTS WITHOUT<br>NOTIFICATION |
|      |      |                     |    | NITRILE GASKET    |                                                                     |
| REV. | DATE | REASON FOR ISSUANCE | BY | WEIGHT: SEE TABLE |                                                                     |

|                      |                       |              |
|----------------------|-----------------------|--------------|
| SIZE: A4             | DWG: 3XXCLHXX101-CUST | REV 0        |
| DO NOT SCALE DRAWING |                       | SHEET 1 OF 2 |

4

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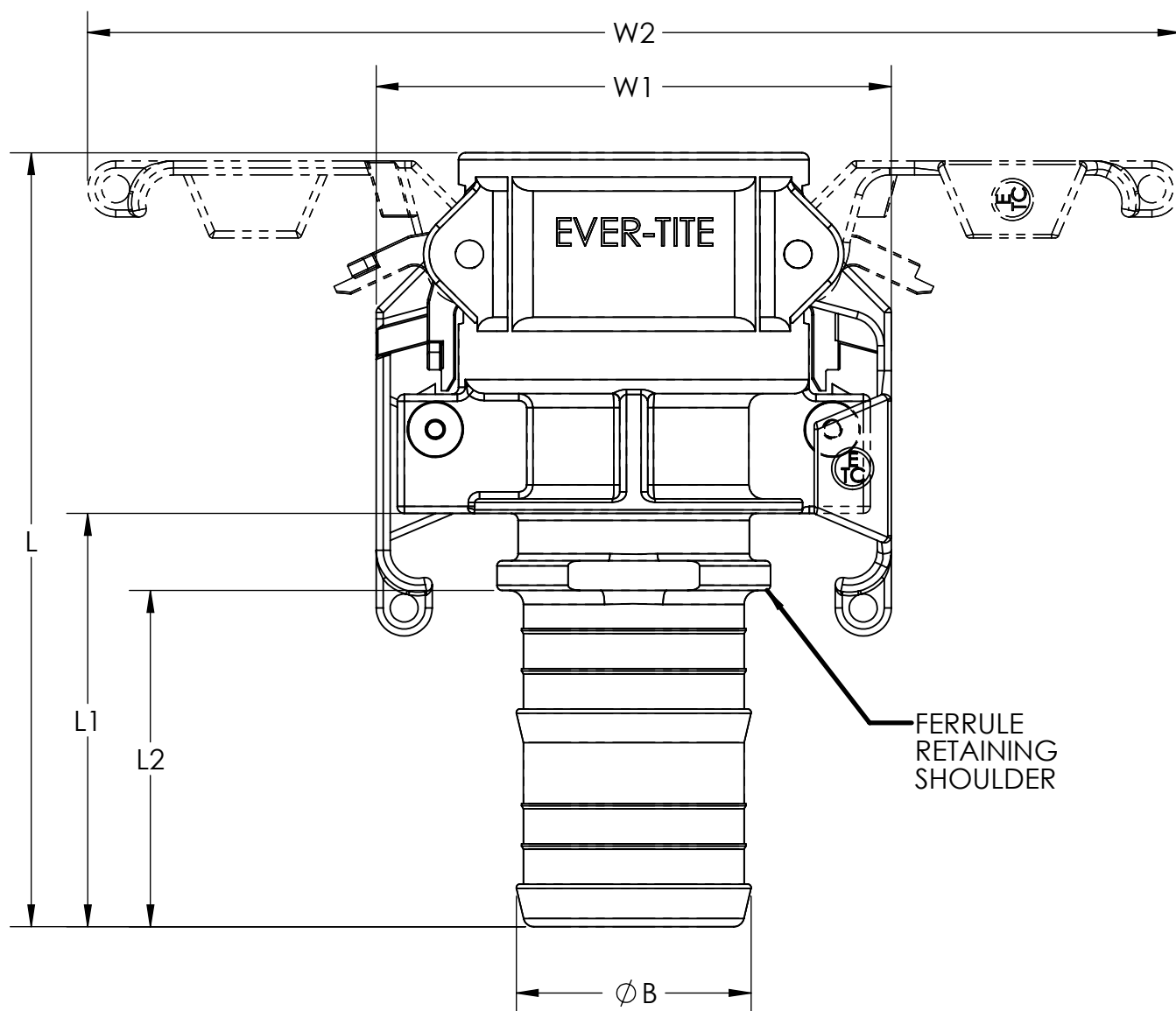
| NB | Part No. | L        | L1 | L2 | W1 | W2 | ØB<br>(MAX) | Mass | L     | L1 | L2   | W1 | W2 | ØB<br>(MAX) | Mass |      |
|----|----------|----------|----|----|----|----|-------------|------|-------|----|------|----|----|-------------|------|------|
|    |          | (inches) |    |    |    |    |             |      | (lbs) |    | (mm) |    |    |             |      | (kg) |
|    |          |          |    |    |    |    |             |      |       |    |      |    |    |             |      |      |

## Aluminum Body

|        |             |       |       |       |       |        |       |      |       |       |       |       |       |       |       |
|--------|-------------|-------|-------|-------|-------|--------|-------|------|-------|-------|-------|-------|-------|-------|-------|
| 1.1/2" | 315CLHAL101 | 6.313 | 3.000 | 2.500 | 4.259 | 8.527  | 1.594 | 1.33 | 160.4 | 76.2  | 63.5  | 108.2 | 216.6 | 40.5  | 0.603 |
| 2"     | 320CLHAL101 | 6.595 | 3.408 | 3.000 | 4.631 | 8.899  | 2.130 | 1.84 | 167.5 | 86.6  | 76.2  | 117.6 | 226.0 | 54.1  | 0.835 |
| 3"     | 330CLHAL101 | 8.301 | 4.781 | 4.250 | 5.835 | 10.686 | 3.125 | 3.60 | 210.8 | 121.4 | 107.9 | 148.2 | 271.4 | 79.4  | 1.633 |
| 4"     | 340CLHAL101 | 8.798 | 4.892 | 4.266 | 6.938 | 11.789 | 4.125 | 5.34 | 223.5 | 124.3 | 108.4 | 176.2 | 299.4 | 104.8 | 2.422 |

## Stainless Steel Body

|        |             |       |       |       |       |        |       |      |       |       |       |       |       |       |       |
|--------|-------------|-------|-------|-------|-------|--------|-------|------|-------|-------|-------|-------|-------|-------|-------|
| 1"     | 310CLHSS101 | 5.156 | 2.797 | 2.406 | 3.289 | 6.686  | 1.078 | 1.15 | 131.0 | 71.0  | 61.1  | 83.5  | 169.8 | 27.4  | 0.522 |
| 1.1/2" | 315CLHSS101 | 6.278 | 3.375 | 2.844 | 4.289 | 8.557  | 1.600 | 2.71 | 159.5 | 85.7  | 72.2  | 108.9 | 217.3 | 40.6  | 1.229 |
| 2"     | 320CLHSS101 | 6.562 | 3.500 | 3.000 | 4.631 | 8.899  | 2.130 | 3.62 | 166.7 | 88.9  | 76.2  | 117.6 | 226.0 | 54.1  | 1.642 |
| 2.1/2" | 325CLHSS101 | 7.883 | 4.797 | 4.203 | 5.129 | 9.397  | 2.594 | 3.85 | 200.2 | 121.8 | 106.8 | 130.3 | 238.7 | 65.9  | 1.746 |
| 3"     | 330CLHSS101 | 8.207 | 4.969 | 4.250 | 5.835 | 10.686 | 3.120 | 7.50 | 208.5 | 126.2 | 107.9 | 148.2 | 271.4 | 79.2  | 3.402 |
| 4"     | 340CLHSS101 | 8.235 | 4.953 | 4.266 | 6.938 | 11.789 | 4.125 | 9.93 | 209.2 | 125.8 | 108.4 | 176.2 | 299.4 | 104.8 | 4.504 |



MATERIALS AND CONNECTIONS TO STANDARD A-A-59326  
(FORMERLY MIL-C-27487G)

|      |      |                     |    |                                                                                               |                                                               |                                                                                                                                                                                     |  |                                      |
|------|------|---------------------|----|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|
| 4    |      |                     |    | <b>MATERIAL:</b><br>BODY - SEE TABLE<br>SS HANDLES<br>SS PINS<br>SS BUTTONS<br>NITRILE GASKET | DRAWN BY: Stephen Adams                                       | <b>apg EVER-TITE®</b><br>COUPLING PRODUCTS<br>5324 SOUTH NATIONAL DRIVE, KNOXVILLE, TN 37914 USA<br>Double Locking Handle Coupling Half<br>Female by Hose Shank<br>CUSTOMER DRAWING |  | SIZE: A4 DWG: 3XXCLHXX101-CUST REV 0 |
| 3    |      |                     |    |                                                                                               | DATE DRAWN: January 19th 2026                                 |                                                                                                                                                                                     |  |                                      |
| 2    |      |                     |    |                                                                                               | APPROVED BY: Andy Heaton                                      |                                                                                                                                                                                     |  |                                      |
| 1    |      |                     |    |                                                                                               | DATE APPROVED: January 19th 2026                              |                                                                                                                                                                                     |  |                                      |
| REV. | DATE | REASON FOR ISSUANCE | BY | WEIGHT: SEE TABLE                                                                             | APG RESERVE THE RIGHT TO UPDATE PRODUCTS WITHOUT NOTIFICATION | DO NOT SCALE DRAWING                                                                                                                                                                |  | SHEET 2 OF 2                         |

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