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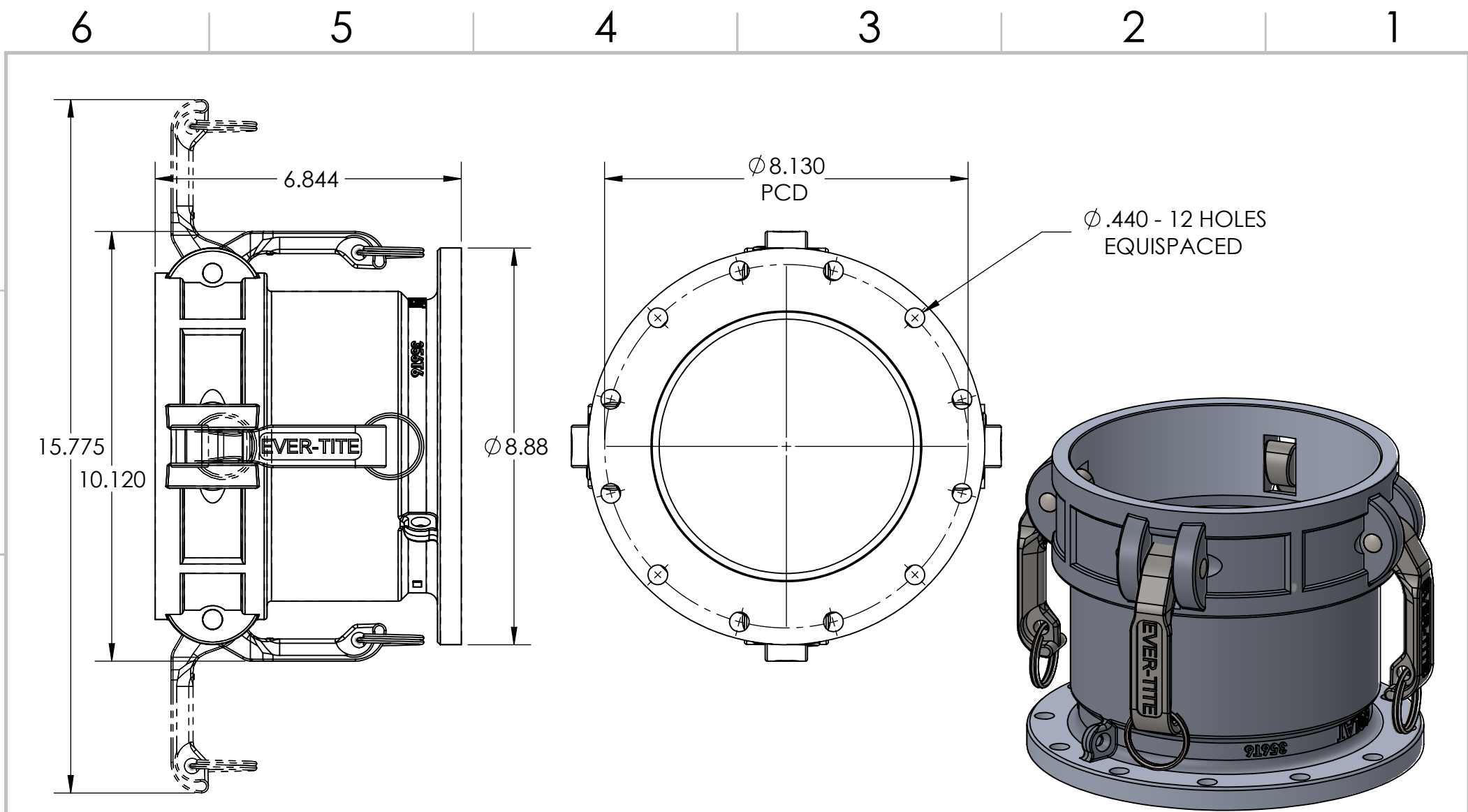
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FLANGE TO SPECIFICATION TTMA RP107 PIPE FLANGE

APG RESERVE THE RIGHT TO UPDATE PRODUCTS WITHOUT NOTIFICATION

|      |          |                                                    |    |                               |                              |                                   |                                                                                                             |                   |                                                                                                                                                                                                                                                                                                                                 |  |
|------|----------|----------------------------------------------------|----|-------------------------------|------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 5    |          |                                                    |    | <b>MATERIAL:</b>              | <b>MACHINING TOLERANCES:</b> | <b>UNLESS OTHERWISE SPECIFIED</b> | DRAWN BY                                                                                                    | Stephen Adams     | <div><div><div>apg</div><div>EVER-TITE®</div><div>COUPLING PRODUCTS</div><div>5324 SOUTH NATIONAL DRIVE, KNOXVILLE, TN 37914 USA</div></div><div>EVER-TITE 6" ALUMINIUM<br/>LBT PIPE FLANGE ADAPTER</div><div>SIZE: A4    DWG: 360LBTAL4-CUST    REV 1</div><div>SCALE: 1:3    DO NOT SCALE DRAWING    SHEET 1 OF 1</div></div> |  |
| 4    |          |                                                    |    | ALUMINUM BODY                 | .X            ±.03           | REMOVE ALL CASTING RESIDUE.       | DATE DRAWN:                                                                                                 | November 3rd 2024 |                                                                                                                                                                                                                                                                                                                                 |  |
| 3    |          |                                                    |    | SS HANDLES                    | .XX          ±.015           | BREAK ALL SHARP EDGES.            | APPROVED BY:                                                                                                | Andy Heaton       |                                                                                                                                                                                                                                                                                                                                 |  |
| 2    |          |                                                    |    | SS PINS                       | .XXX        ±.005            | DEBURR AFTER MACHINING.           | DATE APPROVED:                                                                                              | November 3rd 2024 |                                                                                                                                                                                                                                                                                                                                 |  |
| 1    | 11/03/24 | Lug position corrected, now offset 30° from handle | SA | SS RINGS                      | ANGULAR    ± 1°              | THREADS ARE CLASS 2 FIT.          | INFORMATION ON THIS DRAWING IS CONFIDENTIAL. IT MAY NOT BE USED WITHOUT PRIOR WRITTEN CONSENT OF THE OWNER. |                   |                                                                                                                                                                                                                                                                                                                                 |  |
|      |          |                                                    |    | NITRILE GASKET                | RADII        1/16"           | DRAFT ANGLE ≤ 2°                  |                                                                                                             |                   |                                                                                                                                                                                                                                                                                                                                 |  |
| REV. | DATE     | REASON FOR ISSUANCE                                | BY | WEIGHT: 9.86 LBS.    4.472 KG |                              | CONCENTRICITY WITHIN .005         |                                                                                                             |                   |                                                                                                                                                                                                                                                                                                                                 |  |